| STATEMENT UNDER 37 CFR 3.73(b)   |   |
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| Applicant/Patent Owner: Microsoft Corporation  |   |
| Application No./Patent No.: 6.947,490 Filed/Issue Date: 09/20/2005   |   |
| Entitled: CELLULAR RADIO COMMUNICATIONS SYSTEM   |   |
| Microsoft Corporation, aCorporation  |   |
| (Name of Assignee) (Type of Assignee, e.g., corporation, p   | eartnership, university, government agency, etc.)     |
| states that it is: 1. $\square$ the assignee of the entire right, title, and interest; or  |   |
| an assignee of less than the entire right, title and interest     (The extent (by percentage) of its ownership interest is%)   |   |
| in the patent application/patent identified above by virtue of either:   |   |
| A A assignment from the inventor(s) of the patent application/patent identified about in the United States Patent and Trademark Office at Reel, Frame thereof is attached.  OR   | ove. The assignment was recorded, or for which a copy |
| B. A chain of title from the inventor(s), of the patent application/patent identified about  | ove, to the current assignee as follows:              |
| 1. From: EDWARDS, FRASER et al. To: NORTEL NETWORKS LIMITED  |   |
| The document was recorded in the United States Patent and Trademark Office at  |   |
| Reel <u>010896</u> , Frame <u>0420</u> , or for which a copy thereof is attached.  |   |
| 2. From: NORTEL NETWORKS LIMITED To: ROCKSTAR BIDCO, LP  |   |
| The document was recorded in the United States Patent and Trademark Office at Reel 027164 , Frame 0356 , or for which a copy thereof is attached.  |   |
| 3. From: ROCKSTAR BIDCO, LP To: MICROSOFT CORPORATION  |   |
| The document was recorded in the United States Patent and Trademark ( Reel 029972 , Frame 0256 , or for which a copy   | Office at   |
| Additional documents in the chain of title are listed on a supplemental sheet.   |   |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s))  Division in accordance with 37 CFR Part 3, to record the assignment in the re- | must be submitted to Assignment                       |
| 302.08]  |   |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the as   | •   |
| /Lance R. Sadler/  | 03/11/2013  |
| Signature  | Date  |
| Lance R. Sadler  | 509-755-7262  |
| Printed or Typed Name  | Telephone Number                                      |
| Attorney of Record   |   |
| Title  |   |

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